

**DIVISION OF PARKS AND RECREATION**  
**INDIVIDUAL REGISTRATION FORM**  
 Therapeutic Recreation Program (*PLEASE PRINT*)

Date Received: _____
Amount Paid: _____
Mailing List: <input type="checkbox"/> Y <input type="checkbox"/> N
Confirmation Sent: _____
Scholarship: _____

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Total Fees Enclosed: \_\_\_\_\_

Street Address: \_\_\_\_\_ Gender:  M  F

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Birthday: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Participant Phone: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Street Address: \_\_\_\_\_ Email Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Other Phone: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Hospital Preference: \_\_\_\_\_

Primary Disability: \_\_\_\_\_

Please list assistive equipment if used: \_\_\_\_\_

Allergies: \_\_\_\_\_

Medications: \_\_\_\_\_

Please check each class or program for which you are registering. Return this form and all fees to: **Therapeutic Recreation, Lexington Parks & Recreation, 545 N. Upper Street, Lexington, KY 40508.** Classes will be filled on a first-come, first-served basis on the postmarked date on the registration envelope. In the event that a class/program is filled before your application is received, your fees will be returned.

ALL fees must accompany this registration form. **DO NOT SEND CASH.** Make your check or money order payable to the Division of Parks and Recreation. If payment of fees presents a hardship, please contact the Therapeutic Recreation Office at (859) 288-2908. Limited scholarships are available. This form is not a confirmation of class registration.

*Remember - Classes and programs fill up quickly. Please mail in your registration form as soon as possible.*

**FALL 2016 PROGRAM SCHEDULE**  
**Registration begins Monday August 1, 2016**

<input type="checkbox"/> <b>Overnight Excursion</b>	<input type="checkbox"/> <b>Everybody Dance (\$50) 528359-E1</b>
Barren River State Park	Tuesdays, Sept. 13 – Dec. 6
Wednesday, Aug. 17 - 19	6:15 - 7:15 p.m.
Cost: \$80 (cash only)	No class on Nov. 22
<input type="checkbox"/> <b>Adult Fitness (\$50) 215041-02</b>	<input type="checkbox"/> <b>Drama Group (\$35) 215051-02 (New Location)</b>
Tuesdays/Thursdays, Aug. 23 – Dec. 8	Wednesdays, Oct. 19 – Dec. 7
12:30 – 2:30 p.m.	6:00 – 7:30 p.m.
No class on Nov. 22	no class on Nov. 23
<input type="checkbox"/> <b>Horsemanship (\$125) 215061</b>	<input type="checkbox"/> <b>Keeneland</b>
Aug. 24 - Oct. 14	Thursday, Oct. 20
<input type="checkbox"/> Wednesday 3:30 – 4:30 p.m. (01)	10:00 a.m. – 4:00 p.m.
<input type="checkbox"/> Wednesday 4:45 – 5:45 p.m. (02)	No class on Nov. 22
<input type="checkbox"/> Friday 2:00 – 3:00 p.m. (03)	<input type="checkbox"/> <b>Hand Drumming (\$35) 215051-03</b>
<input type="checkbox"/> Friday 3:15 4:15 p.m. (04)	Fridays, Oct. 21 – Nov. 18
<input type="checkbox"/> <b>Bowling (\$5 pay at the door) 215031-03</b>	1:30 – 2:30 p.m.
Saturdays, Sept. 10 – Nov. 12	<input type="checkbox"/> <b>Fall Dance</b>
No bowling Oct. 15 and 29	Friday, Oct. 21
1:00 – 3:00 p.m.	6:00 – 9:00 p.m.
<input type="checkbox"/> <b>Adapted Aquatics (\$40) 215021</b>	<input type="checkbox"/> <b>Holiday Dinner Dance</b>
Mondays, Sept. 12 - Oct. 31	Saturday, Dec. 3
<input type="checkbox"/> 2:50 – 3:20 p.m. (01)	5:00 – 9:00 p.m.
<input type="checkbox"/> 3:25 – 3:55 p.m. (02)	
<input type="checkbox"/> 4:00 – 4:30 p.m. (03)	

**RSVP** for fall dance, holiday dinner dance, and any trips by calling (859) 288-2908 or emailing [bclairborne@lexingtonky.gov](mailto:bclairborne@lexingtonky.gov).  
 Note: Please complete the Medical Consent, Waiver Agreement, and Information Form on the back of this form

## THIS SECTION MUST BE COMPLETED AND SIGNED FOR PARTICIPATION

**MEDICAL CONSENT AGREEMENT AND RELEASE:** I hereby authorize the Lexington-Fayette Urban County Government (its agents, employees, representatives, elected or appointed officials or designees and the agents or employees of its Division of Parks and Recreation, collectively referred to as "LFUCG"), to act for me according to their best judgment in an emergency requiring medical attention for me or my son, daughter, or ward and/or to treat me/my child for any injury/illness that I/he/she sustains during participation in any designated Parks and Recreation activity. I authorize admission to any hospital designated by LFUCG, if advance care (x-rays, tests, etc) is required. It is understood that every reasonable attempt will be made to notify the parent/guardian/named emergency contact of the participant in or to grant any additional authorization for any surgical procedure. Also, I waive and release the LFUCG from any and all liability for any injuries or illnesses incurred while participating in the above activity(s).

I understand that I am responsible for any costs incurred due to injuries received in participating in the above activity(s) covering medical and dental expenses. I further accept responsibility that I and/or my son, daughter or ward, is physically able to participate in the above activity(s).

Signature of Participant or Parent/Guardian (if minor child): \_\_\_\_\_ Date: \_\_\_\_\_

### WAIVER AND RELEASE AGREEMENT:

(1) I understand and agree that I or my child hereby voluntarily assumes any risk of injury that may arise out of my/his or her participation in the above activity(s) and that the LFUCG assumes no responsibility whatsoever for any injury or damages which may result to me or my child from participation in a Parks and Recreation activity(s).

(2) In consideration of the entry of me/my child into the Parks and Recreation activity(s), I, intending to be legally bound, do hereby for myself, my heirs, executors, and administrators, do hereby waive, release and forever discharge the LFUCG from any and all claims, demands, damages, or injuries or causes of action whatsoever which may arise as a result of or in connection with, association or entry into in and/or arising out of, traveling to or from, and participation in the activity(s), and I hereby agree to hold the LFUCG harmless for any injury or damages or claims to person or property resulting from the above-mentioned participation.

(3) I hereby represent that the above participant is in good physical condition and has no disease or injury that would keep the participant from taking part in the activity(s) and I accept responsibility that I and/or my son, daughter or ward, is physically able to participate in the above activity(s).

(4) I allow the likeness or picture of me/my child to appear in any official documentary, sponsor advertisement or television coverage, whatsoever, of this capacity in any manner incidental to participation in this event/program without compensation to me, my heirs, executors, agents and/or administrators.

(5) I understand that Parks and Recreation will issue a 50% refund only if a refund request form is submitted 7 business days prior to the start of the activity, except in special circumstances such as medical reasons.

I hereby assert that I fully understand and agree to these waivers and agreements.

Signature of Participant or Parent/Guardian (if minor child): \_\_\_\_\_ Date: \_\_\_\_\_



Therapeutic Recreation Programs
Participant Information Form

In order to better meet you/your child's needs, please fill out the following information completely.

DATE COMPLETED: \_\_\_\_\_

PARTICIPANT'S NAME: \_\_\_\_\_ GENDER: \_\_\_\_\_ AGE: \_\_\_\_\_
DOB: \_\_\_\_\_ PRIMARY PHONE NUMBER: \_\_\_\_\_

Please list all disabilities \_\_\_\_\_

Allergies [ ] Yes [ ] No [ ] Seasonal [ ] Food [ ] Drug [ ] Other \_\_\_\_\_

Comments: \_\_\_\_\_

Does the individual use/wear any of the following devices?

- [ ] Contact lenses [ ] Orthopedic devices [ ] Dentures [ ] Glasses
[ ] Hearing aids [ ] Other Please explain: \_\_\_\_\_

Personal Care/Hygiene

Does the individual wear incontinence products? (i.e. diapers, pull ups or depends)

- [ ] Yes [ ] No

Table with 2 columns: Independent, Requires Assistance. Rows: Dressing, Using Toilet, Menstruation, Eating. Includes 'If requires assistance, explain:' with lines for notes.

How does the individual indicate/communicate the need listed above? \_\_\_\_\_

Mobility (please check all that apply)

- [ ] Walks without Assistance [ ] Manual Wheelchair [ ] Power Wheelchair
[ ] Cane(s) [ ] Crutches [ ] Walker
[ ] AFO's/Braces When are they worn? \_\_\_\_\_

Safety Considerations (please check all that apply)

- [ ] Runner [ ] Stays with group [ ] Recognizes Danger [ ] Does not Recognize Danger
Other: \_\_\_\_\_

Communication (please check all that apply)

- [ ] Speaks fluently [ ] Reads [ ] Gestures/Leads/Guides [ ] Non-verbal
[ ] Writes [ ] Sign Language [ ] Uses Words and/or phrases
[ ] Communication Board/Book
Other: \_\_\_\_\_

**Personality/Behaviors (please check all that apply)**

- Active
- Depressed
- Inquisitive
- Sociable
- Other (please explain) \_\_\_\_\_
- Aggressive/Argumentative
- Emotional
- Manipulative
- Stubborn
- Cautious
- Excitable
- Passive
- Tantrums
- Cooperative
- Friendly
- Sensitive
- Withdrawn

What behavior management technique works best for the individual?

- Positive Reinforcement
- Time Out
- Token system

**Social (please check all that apply)**

- Interacts well with peers
- Initiates conversations/interactions
- Enjoys group outings
- Does not tolerate loud noise levels
- Interacts well with Adults
- Prefers small groups (< 10)
- Tolerates loud noise levels
- Prefers to be alone
- Prefers large group's

Comments: \_\_\_\_\_

**Swimming Experience (please check all that apply)**

- Cannot Swim
- Fears Water
- Must wear ear plugs in water
- Can go off the diving board
- Limited Ability
- Enjoys Water
- Other \_\_\_\_\_
- Swims Independently
- Wears life jacket
- Deep Water Swimmer

Comments: \_\_\_\_\_

**Leisure/Recreation**

Please list activities the individual enjoys: \_\_\_\_\_  
\_\_\_\_\_

Please list activities the individual does **not** enjoy: \_\_\_\_\_  
\_\_\_\_\_

**Goals**

Please list goals you would like your child to work on during programs.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Seizure Information (if applicable - please check all that apply)**

Pre-warning signs/behaviors – Aura (please explain) \_\_\_\_\_

Usual Duration \_\_\_\_\_ seconds \_\_\_\_\_ minutes

Does 911 or emergency personnel need to be contacted?  Yes  No  
Please explain: \_\_\_\_\_

Does Diastat need to be administered?  Yes  No  
Please explain: \_\_\_\_\_

When do you wish to be notified?  Immediately  At time of pick-up  
 If/when 911 is called

**Mental Status**

Unchanged  Dreamlike  Vacant  Unconscious  
Comments: \_\_\_\_\_

**Movement**

Jerks whole body  Limp  Falls down  Head drop  
 Purposeful Movement  Rigid  Jackknives  Other  
Comments: \_\_\_\_\_

**Color**

Flushed  Pale  Bluish/Gray

**Eyes**

Turns Right  Turns left  Rolls up  Pupils change size

**Mouth**

Salivates  Chews  Swallows  Smacks lips  
 Cries  Talks  Yells  Moans  
Comments: \_\_\_\_\_

**Breathing**

Stops for \_\_\_\_\_ seconds  Becomes noisy  Other  
Comments: \_\_\_\_\_

**Bowel/Bladder control**

Urinates  Defecates

**Behavior after the seizure subsides**

Irritable  Confused  Drowsy  Emotional  
 Deep Sleep  Normal  Other  
Comments: \_\_\_\_\_

**ADMINISTRATION OF MEDICATION RELEASE**

My child \_\_\_\_\_ will require that medication be given to him/her during the camping day. I hereby give my permission to the Day Camp Staff to administer this medication. I likewise release the staff from any liability related to the administration of the medication to my child so long as the responsibility is discharged according to the following instructions: In order to ensure proper administration of medication we will dispense medications within the ½ hour periods of 9:00am, 12:00pm and/or 2:30pm.

Name of Medication	Amount of dose # of pills, spoonfuls, etc.	Time to be given 9:00am 12:00 2:30pm (choose best time)

The information requested above should be clearly marked on the bottle or box you receive from your drug store or doctor. If this information changes prior to or during camp it is the parents' responsibility to notify camp staff. We will be unable to administer any medication that is not in its original prescription bottle or box. Furthermore we will only administer the medications as directed on the original prescription bottle or box.

Please explain for what condition the medication is given and any special instructions, such as how the medication is given (e.g. with milk, water, applesauce, etc.)

Participant, Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Supervisor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

In Person/ Phone Review: \_\_\_\_\_ Date: \_\_\_\_\_